## AGENDA

Friday, October 25, 2019

8:00 a.m. Registration

8:30 a.m. Buffet Breakfast (King's Breakfast)

9:00 a.m. Call to Order and Opening Remarks Rick Dumas, President

Mayor Bill Mauro City of Thunder Bay

Official Welcome to the City

9:15 a.m. An Alternative to Plastic in the Landfill Brett H. Lawson Director BBL ENERGY INC

10:00 a.m. League Business

10:15 a.m. Refreshment Break

10:30 a.m. An Alternative to Plastic in the Landfill Shannon Costigan Project Supervisor EcoSuperior

11:15 a.m.Update Superior EMSWayne GatesSuperior EMS

Noon Buffet lunch

| 1:00 p.m. | Compliance & Management of<br>Cemeteries Municipalities | Michael D'Mello<br>Licensing, Education<br>and Outreach<br>Manager,<br>Bereavement<br>Authority of Ontario   |
|-----------|---|--|
| 2:30 p.m. | Refreshment Break                                       |  |
| 2:45 p.m. | Cemeteries, cont'd                                      |  |
| 3:30 p.m. | Guns & Gangs [& Drugs]                                  | <del>D/Sgt Jamie Ball</del><br>JFO Guns and Gangs<br>Task Force –<br>Thunder Bay<br>Organized Crime<br>Enforcement Bureau<br>&<br>D/Sgt Dan Irwin City<br>of Thunder Bay Police<br>Intelligence Unit |
| 4:30 p.m. | League Business   |  |

5 p.m. Dinner in the Bertrand Room

Saturday, October 26, 2019

8:30 a.m. Buffet breakfast (King's Breakfast)

| 9:00 a.m.  | Ergonomics: Basic Awareness and<br>Ministry of Labour Initiative. | Peter Watson<br>Human Works Inc.   |
|------------|---|--|
| 9:25 a.m.  | Michael Gravelle  |  |
|            | (Thunder Bay—Superior North)                                      |  |
| 9:45 a.m.  | Judith Monteith-Farrell   |  |
|            | (Thunder Bay—Atikokan)  |  |
| 10:10 a.m. | МР  |  |
|            | (Thunder Bay—Rainy River)   |  |
| 10:20 a.m. | MP  |  |
|            | (Thunder Bay—Superior North)                                      |  |
| 10:30 a.m. | Refreshment break   |  |
| 10:45 a.m. | NOMA Update   | Wendy Landry<br>President  |
| 11:00 a.m. | Update Public Health Unit   | Dr. Janet DeMille<br>Medical Officer of<br>Health & Chief<br>Executive Officer |

League Business